



# GEORGIA WOMEN'S GOLF ASSOCIATION, INC.

[www.gwga.org](http://www.gwga.org)

*Purpose: to promote, maintain and protect the best interests of the game of golf among the amateur female golfers throughout the State of Georgia.*

## 2010 MEMBERSHIP APPLICATION

Membership in GWGA is open to all amateur golfers who were female at birth and who have been bona fide Georgia residents for a minimum of 60 days prior to submitting an application. All memberships are annual and shall expire on October 31st of each year. Dues are \$30.

Applications will be accepted anytime during the year, must be accompanied by a \$30 check for dues and must be received by the tournament entry deadline in order to participate. Deadline to be included in the 2010 Membership Directory is March 1,

## 2010 GWGA TOURNAMENTS

**Four-Ball Tournament**— 36 holes of four-ball stroke play at Jekyll Island Golf Club on April 27-28, 2010. The field is limited to 128 teams. Handicap index is used for play.

**Championship Tournament**— 54 holes of stroke play at White Columns, Alpharetta on July 27-29. Acceptance is by ascending order of handicap index with the field limited to 112 competitors. The winner is the Georgia Women's Amateur Champion.

All competitions are in accordance with governing rules and regulations of the United States Golf Association. Members must be in good standing and have a USGA index to enter and compete in GWGA tournaments. Handicap indexes above a maximum index of 23.2 will be adjusted down to this maximum for play in tournaments.

\*\* Notification of acceptance in tournaments will be done by email and will also be on our website ([www.gwga.org](http://www.gwga.org)). Please print your email address clearly. Please add "[gwga.golf1@gmail.com](mailto:gwga.golf1@gmail.com)" to your address book to ensure that you receive all our correspondence.

Detach the completed application below, enclose a check made payable to GWGA in the amount of \$30 and mail to the GWGA Membership Chair.

Eleanor Graham  
9 Breakfast Court,  
Savannah, GA 31411

Questions regarding membership contact: [EJGraham66@gmail.com](mailto:EJGraham66@gmail.com)

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## 2010 Membership Application

Last Name \_\_\_\_\_

First Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Club \_\_\_\_\_

Cell Phone \_\_\_\_\_

GHIN # \_\_\_\_\_

Home Phone \_\_\_\_\_

Your Check Number \_\_\_\_\_

Signature \_\_\_\_\_

